

MASTER PRANIC HEALING TECHNIQUES FOR PRACTITIONERS

MASTER GEORGE DANGEL'S TREATMENT METHODOLOGY

The treatments in this book were developed over a lifetime of treating sick patients. Master George was always strict in his adherence to the pranic healing principles¹ espoused by Master Choa Kok Sui (MCKS). However, he strengthened and further developed Master Choa's treatments to provide patients with the best possible healing outcomes. He incorporates the hidden Laws of Nature and the healer's intention. The intimacy between the energetic and physical bodies means that, if one fails, or is under stress, the other body is adversely affected. The manifestation of disease presents first in the energetic body and this is why, in pranic healing treatments, the healer uses subtle energy to cleanse, harmonise and normalise the energetic body.

I am writing this section to identify Master George's treatment methodology, and explain its integration within his Master Level Pranic Healing book.

1. To protect yourself, either in healing or everyday life, it is important to always implement a regime of cleansing, grounding and sealing your energy at the beginning of each day. Also, you should use the sealing technique between patients to stop any unwelcome contamination. You will find instructions for this method in Master George's Metatron Energy book p36-37.
2. Master George also put specifically cleansed and programmed crystals in the four corners of the Clinic to both protect the client and himself and also to repel negative energies from that space. As the land itself is a separate entity, other cleansed and programmed crystals can also be buried in the corners of the property to attract prosperity.
3. When treating clients, Master George insisted that they remove all jewellery and other metal items from their pockets. Metal deflects energy and can reduce the effectiveness of the healing process if prana does not reach its intended destination. The only jewellery exception was if the client couldn't remove their wedding ring. He said this item had a divine intention attached. If required, Master George would wear specially cleansed and programmed clear quartz healing rings that would provide more pranic support.
With men, he had them remove their shirt, though the client could decide about removing their trousers. With women, he did not insist on the removal of an underwire bra or other clothing (e.g. with metal zips), as long as it was of an appropriate material. Refer to appendix I.
4. It is advantageous to set up the Clinic bed so that the client's crown chakra is directed to the north or, as a second option, to the east. The easterly direction is preferable if you are performing psychotherapy treatments. This will magnify the healing potential. This directionality is also appropriate when performing distant healings.
5. Prior to treating a new client, a completed confidential client questionnaire is mandatory. A good client history is vital for every practitioner. It identifies not only their current condition/s, but advises the practitioner of their historical health situation, e.g. have they recovered from cancer. This information may impact on the treatments and the energy you use. Refer to appendix G.
6. Always ensure that the client, and any visitors that are in the room during the treatment, do not cross their legs or arms. Master George always insisted that this behaviour disturbed the energy flow in the treatment room.
7. To protect both yourself and the client, at the beginning of each treatment (only do it once if you are doing multiple treatments on a patient), it is important to always invoke for divine assistance and protection (appendix B). Always keep Master George in your thoughts and he will be with you.
8. Master George always had his, or Master Choa's, books open and available to him throughout every treatment. He never guessed what to do next, as this could be detrimental to the client's healing outcomes.

¹ Advanced Pranic Healing. p49-51.

9. Any of the patient's questions are dealt with either before, or after, a treatment. Master George only spoke during a treatment to enquire about any patient discomfort after energising either the spleen chakra or the kidneys.
A human voice equates to a frequency of green. If you chat with the client whilst you are working, you are both disintegrating the healing energy you are projecting to the client, and not focusing on your healing intention. You are distracted!
10. Master George used the non-parallel double energising technique² when treating patients. This enabled him to deliver more pranic energy to the patient for healing purposes. In some treatments you will see that he refers to energising two chakras simultaneously. This energising technique enabled him to do so.
11. Master George always insisted that most conditions could be healed with a minimum amount of pranic energy. However, if this does not alleviate the condition, there are still more powerful energies available for you to use. As you work through this book you will see how Master George used various levels of energy to achieve his excellent healing outcomes.
12. Many of the treatments have repetitions in them. This is because the chakras act as energetic pumps. The repeated cleansing and energising allows more dirty energy to be cleansed away from the major chakras and organs responsible for the patient's poor health condition.
13. In many of Master George's treatments he directs you to a relevant MCKS treatment. His intention is that you follow Master Choa's treatments, step by step, *but* with the intention of substituting his upgraded energies into the exact steps that I have identified. Otherwise, you continue to follow the MCKS treatment as directed.
14. Some of the treatments also include stabilising after each repetition. This stabilises, layer upon layer, the healing energy and enhances healing outcomes. As each client is an individual, with their own individual responses to pranic healing energy, I have not included this in treatments on the head or delicate organs as your patient may become overwhelmed. Always check to see their response, e.g. is there any discomfort or pain? If so, sweep the chakra or organ again until they are pain free. Then repeat the sweeping and energising without stabilising between the repeats. If a patient is more fragile, it may be preferable not to stabilise the energy – just sweep and energise for the appropriate number of repeats. Always remember the rules about using colour prana when treating the elderly, pre-pubescent children, infants and pregnant women – slowly sweep and energise with White prana only, unless directed otherwise.
15. Unless prescribed in this book, never use parallel energising when you are energising head chakras e.g. the temple chakras. This technique creates a magnetic field, and you would be putting the brain in the middle of this strong field. Always energise the temple and the jaw chakras one at a time. An exception to this rule is if a Master is working with a student. Working together, they would be generating very different frequency levels of the same coloured prana. This would allow 2 healers to work concurrently on the same chakras e.g. the temple chakras.
16. Never treat a cancer patient, or anyone who has a history of cancer, with any red prana until at least 5 years after they have been given a *final* medical "all clear" as you do not want to reanimate any undetected cancer cells. This may be many years after their initial cancer diagnosis. Throughout the book Master George provides alternative energies to use.
Also, it is important that cancer patients do not surround themselves with crystals in their environment. Even small crystals in jewellery should be avoided as they will be contaminated and tend to activate the lower chakras. As a compromise, you could thoroughly cleanse the crystals and energise them with an intention that they radiate only healing frequencies (refer to p449). Or, the client can purchase specially cleansed and ready to use programmed crystals from the website.
17. At the end of a busy day, especially if there were seriously contaminated patients, Master George would burn some frankincense resin to cleanse the Clinic area. Frankincense has the best energetic cleansing properties. Second to this is sandalwood.
18. **Ajna Treatment** - Each individual pranic treatment now has a companion Ajna Treatment attached to it. This companion treatment will fortify the original pranic healing treatment. It integrates Master Choa's concepts of visual and verbal instructive healing.³ The ajna chakra has the unique characteristic of energising the whole body by causing the other chakras to light up in a certain rapid sequence, rather

² Miracles Through Pranic Healing. p144.

³ Advanced Pranic Healing p293-294.